|                        | 03767-3  |   | THE DIVISION OF HEALTH OF MISSOURI     |  |                            |                       |                     | 249                               | 225                                      |
|------------------------|--|---|--|--|----------------------------|-----------------------|---------------------|-----------------------------------|--|
| S., No.300<br>V. 10.46 | FILED SEP 2  | 6 1951  | STANDA                                 | ARD CERTIF   | ICATE OF                   | DEATH                 | State Fi            | ie No                             |  |
|                        | BIRTH NO / 2.  | 4   | REG. DIST. I                           | 10. <u>3/6</u>                                       | PRIMARY REG. D             |                       | 059 Registra        | <u>17</u> 's No3                  | 65                                       |
| 0941                   | a. COUNTY St. Francois   |   |  |  | 2. USUAL RE<br>a. STATE M1 | ssouri                | b. COUNT            | YSt. F                            | residence before                         |
| ء ک                    | b. CITY (If outside corporate limits, write RURAL and give C. LENGTH OF TOWN Bonne Terre township)   |   |  |  | c. CITY (If our Fa         | rmingto               | write RURAL and a   | rive township)                    | 0941                                     |
| RECORD                 | d. FULL NAME OF<br>HOSPITAL OR T<br>INSTITUTION  | d. STREET<br>ADDRESS  |  | ive location)<br>St. Farm:                           | ngton,                     | Mo.                   |                     |                                   |  |
|                        | 3. NAME OF<br>DECEASED<br>(Type or Print) He   | a. (First)<br>enry  | ь. (Middle)<br>Winfrod                 |  | c. (Last)<br>Crabd         | المراجعة وجواد        | 4. DATE (N          | (onth) # (Day                     | , 1951                                   |
| ANEN                   | S. SEX O 6. COLOR OR RACE White  |   | 7. MARRIED, NEVER MARRIED.             |  | s. date of Bir             | 7, 1951               | h                   | of themen   YEAR<br>Months   Days | HORDER M Kits.                           |
| Permanent              | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired)  |   | 10b. KIND OF BUSINESS OR IN-<br>DUSTRY |  |                            | ton, Mi               |                     | 12. CI                            | TIZEN OF WHAT                            |
| 4                      | 13a. FATHER'S NAME<br>Alvin Crat   |   |  | other's maiden                                       | omb                        | Nome                  | ~                   |                                   | ·  |
| MARE                   | (Yano or unknown) (II  | R IN U.S. ARMED F   | ORCES?   16. SO                        | CIAL SECURITY<br>NO.                                 | 77. INFORMA<br>Alvin       | nt's signa<br>Crabdre | ture or name, Doe F | lun, Mo                           | ADDRESS                                  |
| INKI                   | 18. CAUSE OF DEATH Enter only one cause per line for (a), (b), and (c)  I DISEASE OR CONDITION DIRECTLY LEADING TO DEATH*(a)  Caphyria deate aspirate amounts films  |   |  |  |                            |                       |                     | flui 4                            | RVAL BETWEEN<br>ET AND DEATH<br>/ 2 Lang |
| BLACK                  | *This does not mean the mode of dying, such as heartfailure, asthenia, the underlying cause (a) stating the underlying cause last.   |   |  |  |                            |                       |                     |                                   | •  |
|                        | etc. It means the dis-<br>ease, injury, or complica-   |   | DUE TO (c)                             |  |                            |                       |                     |                                   |  |
| DING                   | tion which caused death.   | 11. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death.  Rilat. cryptorchidism |  |  |                            |                       |                     |                                   |  |
| ,<br>UNFADING          | 19a. DATE OF OPERA-<br>TION  | 195. MAJOR FIND   | INGS OF OPERA                          | TION   |                            | er 🚁 🏗 🖰              | 7620                | 20. A                             | LUTOPSY1                                 |
| USING                  | 21a. ACCIDENT<br>SUICIDE<br>HOMICIDE   |   |  | JRY (e.g., in or about<br>treet, office bldg., etc.) | 21c. (CITY, TOWN           | i, or township)       | (COUI               | (TY)                              | (STATE)                                  |
| PLAINLY—               | 21d. TIME (Month) (Dest (Tree)) (Regar) (21e. INJURY OCCURRED NOT WHILE AT WORK AT WORK AT WORK  |   |  |  |                            |                       |                     |                                   | 28 2 <b>4</b>                            |
|                        | 22. I hereby certify that I attended the deceased from 9-17, 1951, to 9-18, 1951, that I last saw the deceased alive on 9-18, 1951, and that death occurred at 334 m., from the causes and on the date stated above. |   |  |  |                            |                       |                     |                                   |  |
|                        | ZE SIGNATURE   | hand C  | vouch.                                 | (Degree or title)  M. 8!                             | 236. ADDRESS               | mylon,                | ho.                 | 9-                                | DATE SIGNED                              |
| WRITE                  | 24a. BURIAL, CREMA   | Sept. 1   | 9, 1951 <sup>°</sup>                   | ame of cemeter<br>Bark Vie                           | w Cemete                   | ry Near               |                     | or county) X                      | (State)                                  |
| •                      | Sept 18,195  | REGISTRAR'S SI  | GNATURE<br>N Kud                       | 2000   | EL COZE                    |                       | chature<br>Ington,  | Missou                            | <del>-</del>                             |
|                        |  |   | (Lice                                  | nsed Embalmer's S                                    | tatement on Rever          | e Side)               |                     |                                   |  |

File No. ... DISTRICT HEALTH OFFICE NO. A 2Eb \$3 1821

| <br>THE RESIDENCE OF THE PARTY OF T | 20.00 | T TOTAL CORN | 778.00 | 4 1 8 1177 |
|--|-------|--------------|--------|------------|

| I hereby certify that the body whose name is recorded on the reverse side of this c | ertificate was embalmed by me, or by |
|---|--------------------------------------|
|   | Student Embelmer No                  |

Signed

working under my personal supervision.

Licensed Embalmer N

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING.

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.